

MEMORANDUM

Agenda Item No. 11(A)(14)

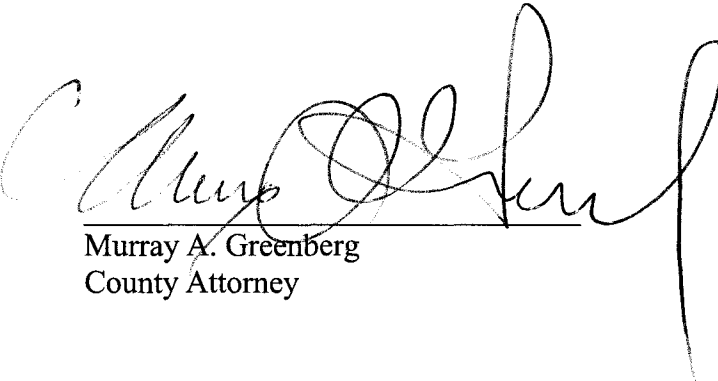
TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: January 24, 2006

FROM: Murray A. Greenberg
County Attorney

SUBJECT: Resolution retroactively
authorizing in-kind services
for the declaration of Mr.
Ronald M. Nickerson Day

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Dennis C. Moss.



Murray A. Greenberg
County Attorney

MAG/jls



MEMORANDUM

(Revised)

TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: January 24, 2006

FROM: Murray A. Greenberg
County Attorney

SUBJECT: Agenda Item No. 11(A)(14)

Please note any items checked.

- ☐ "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Bid waiver requiring County Manager's written recommendation
- ☐ Ordinance creating a new board requires detailed County Manager's report for public hearing
- ☐ Housekeeping item (no policy decision required)
- ☐ No committee review

Approved _____ Mayor

Agenda Item No. 11(A)(14)

Veto _____

1-24-06

Override _____

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE MIAMI-DADE PARKS AND RECREATION DEPARTMENT FOR THE NOVEMBER 4, 2005 DECLARATION OF MR. RONALD M. NICKERSON DAY AND THE DEDICATION OF MEDIA CENTER TO MR. RONALD M. NICKERSON IN AN AMOUNT NOT TO EXCEED \$716.00 TO BE FUNDED FROM THE DISTRICT 9 IN-KIND RESERVE FUND

WHEREAS, Air Base Elementary School has requested in-kind services from the Miami-Dade Park and Recreation Department for the November 4, 2005 Declaration of Mr. Ronald M. Nickerson Day and the Dedication of Media Center to Mr. Ronald M. Nickerson in an amount not to exceed \$716.00 (see attached Fee Waiver/In-Kind Service Application); and

WHEREAS, the Declaration of Mr. Ronald M. Nickerson Day and the Dedication of Media Center to Mr. Ronald M. Nickerson is a district event, as that term is defined in the attached Fee Waiver/In-Kind Service Application, and the in-kind services shall be funded from the District 9 In-kind Reserve Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Miami-Dade Park and Recreation Department for the November 4, 2005 Declaration of Mr. Ronald M. Nickerson Day and the Dedication of Media Center to Mr. Ronald M. Nickerson in an amount not to exceed \$716.00 to be funded from the District 9 In-kind Reserve Fund.

The foregoing resolution was sponsored by Commissioner Dennis C. Moss and offered
by Commissioner _____, who moved its adoption. The motion was seconded
by Commissioner _____ and upon being put to a vote, the vote was as
follows:

Joe A. Martinez, Chairman	
Dennis C. Moss, Vice-Chairman	
Bruno A. Barreiro	Jose "Pepe" Diaz
Audrey M. Edmonson	Carlos A. Gimenez
Sally A. Heyman	Barbara J. Jordan
Dorrin D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared the resolution duly passed and adopted this 24th day
of January, 2006. This resolution shall become effective ten (10) days after the date of its
adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an
override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

Diamela del Castillo

DPC

Sep 23 05 02:13p

SEP-23-2005 11:53 FROM: COMMISSIONER MOSS

993053726011

TO: 993053753968

P. 2

\$716

MIAMI-DADE COUNTY FEE WAIVER/IN-KIND SERVICES APPLICATION

Please complete the following form in its entirety and submit completed form along with requested materials, if applicable, to:

Special Events Staff
Communications Department
111 N.W. 1st Street, Suite 2010
Miami, FL 33128

Phone: (305) 375-2836
Fax: (305) 375-3968

*Requests will not be considered without completion of this application

Type of Event/Application (select one of the following):

- ☒ **Disrupt Event** - Request for fee waiver/in-kind services will require Commission sponsor (Complete questions 1-7, sign, date and submit prior to event)
- ☐ **Major Event** - Large event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date)
- ☐ **Special Event** - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date)

1. Full legal name of the requesting organization

A.C. Base Elementary School

2. Corporate Status: Select one of the choices below (For profit entities are not eligible):

- ☐ Not-For-Profit or Tax Exempt (attach proof)
- ☒ Local Government or Public Entity
- ☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.):

Clean Hill, 12829 SW 27th St, 3rd Floor, 305-375-3968, Fax: 305-375-3968, Email: cjh@cleanhill.net
Home: 305-375-3968, 305-375-3968, 305-375-3968

4. Specify fee waiver or in-kind service requested (quantity, if applicable):

Use of stage

5. Name, description, and purpose of the event (if event is a fundraiser, define the beneficiaries):

Medication Day "Mr. Arnold M. Nickerson Day"
The new main center will be dedicated and
named in his honor. This is a very important day for
the school. The center for student services
education.

6. Please select ALL that apply to event

- ☒ **Economic Development**: Event supports vitality or growth of the local economy
- ☒ **Youth Education**: Event benefits youth of any age and/or offers educational benefits
- ☒ **Health and Social Services**: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- ☒ **Arts and Culture**: Event supports music, theater, literature, art or culture
- ☒ **Environmental**: Event benefits environmental concerns or promotes conservation
- ☒ **Sports and Athletics**: Event supports/promotes organized sports or recreational participation

7. Physical address of event venue (please specify Commission District(s)):

A.C. Base Elementary School
12829 SW 27th St.
Homestead, FL 33032

5

Sep 29 05 02:13p

SEP-29-2005 11:53 FROM: COMMISSIONER MOSS

993053726011

1000000000000000

P. 3/3

9. Description of regional or local impact: This event will bring special recognition to Miami Dade County Public Schools as well as the local home-station community at large. Involving local community leaders and district personnel will bridge the gap between the school and the community.
10. Upcoming event schedule, including set-up and breakdown schedule (attach event calendar, if applicable):
Event set up 9:30 am 11-4-05
Breakdown 1:00 pm 11-4-05
11. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable):
School Zone
12. Forecasted number of participants and estimated attendance (per day, if applicable): All students and guests - approximately 800
13. Itemized budget, including total event budget, total cost budget and total commitment of resources (attach additional pages as needed):
\$

I hereby certify that all the statements made in this application are true and correct.

Oleana E. Hill
 Signature of Authorized Representative

9-22-05
 Date

Sep 23 05 02:14p

P. 4

RONALD M. NICKERSON

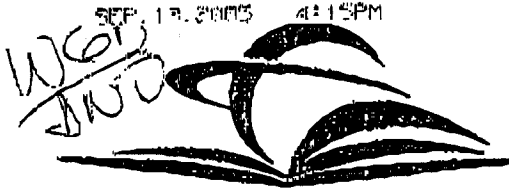
Ronald M. Nickerson, former principal of Air Base Elementary School, International Magnet Program, was an active and committed member of the Miami-Dade County Public School system since 1968. He has served in many capacities within the system. As a dynamic administrator at Air Base Elementary, Mr. Nickerson served as Assistant Principal from 1984-1992. He then returned as Principal in 1994 until April, 2005 for a total of 19 years.

The devastation of Hurricane Andrew caused the school to lose over 950 students from Homestead Air Force Base, leaving the school with only 192 students. The directive given to us by Miami-Dade County was to close the school and relocate. As a result of Mr. Nickerson's vision and commitment, he organized a team to write a proposal for a grant worth 1.5 million dollars. He was the driving force behind the creation of the ONLY Region VI dedicated magnet school. He has overseen implementation of this successful International Education Program from its grant and developmental stages to its achievement of the National Magnet School of Merit Award. For seven consecutive years Air Base Elementary has been a nationally recognized School of Merit. The school has been graded "A" by the Florida School Recognition Program for four years. In addition, under Mr. Nickerson's leadership, our school has been recognized for achieving the "No Child Left Behind" requirements and has made Adequate Progress each year.

Mr. Nickerson has made many notable achievements in developing an innovative academic program. He has been a liaison within the community, serving as an active member of the Everglades Migrant Association, Gould's Coalition, African American Male Role Model of Excellence Project and We Care of Homestead. He also served as a United States Congressional Presenter and a National Magnet Institute Host.

Ronald Nickerson, born December of 1945, in Wilmington, Delaware, was educated at the University of North Carolina in Durham, where he received a Bachelor of Science Degree in Psychology. After arriving in Miami, Florida in 1969, he received a Master's of Education Degree and a Master of Business Administration from the University of Miami in Coral Gables, Florida.

SEP 19 2005 4:15 PM



Miami-Dade County Public Schools

Principal

Raul Caizadilla, Jr.

Miami-Dade County School Board

Frank J. Bolaños, Chair

Dr. Robert B. Ingram, Vice Chair

Agustín J. Barrera

Evelyn Langhob Gruber

Pablo Tabares Hantman

Dr. Martin Korp

Ana Rivas Logan

Dr. María Pérez

Dr. Solomon C. Stinson

Superintendent of Schools

Rudolph F. Crew, Ed.D.

OK/MS
2/15/05

From Reso @ District
TJH

September 8, 2005

Dear Commissioner Moss:

The faculty and staff of Air Base Elementary School are planning to dedicate the Media Center to our former principal, Mr. Ronald M. Nickerson.

NOV. 4

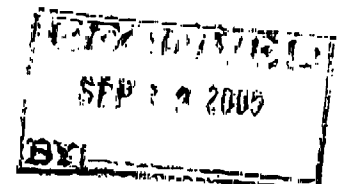
The ceremony will take place at 9:00 a.m. on ~~October 28~~, 2005. We will need the use of a stage for performances and invited dignitaries. Would you please grant us an in-kind waiver for the stage?

At that time, we also request that you carry out your agreement to present a proclamation declaring that day as "Ronald M. Nickerson Day".

Thank you so very much for your presence at the ceremony, and your kind attention in this matter. Please contact me at 305-258-3676 if additional information is needed.

Sincerely,

Odean Hill, Counselor



Air Base Elementary School - 12829 SW 272 Street - Homestead, Florida 33032
305-258-3676 • Fax 305-258-7241 - abe@dadeschools.net

SEP-26-2005 12:08 FROM: COMMISSIONER MOSS 993053726011

TO: 993053753968

P. 6/7

SEP-21-2005 01:12 PM MIAMI-DADE PARK & REC.

3052571083

P. 04

SEP-16-2005 14:49 FROM: COMMISSIONER MOSS 993053726011

TO: 3052571083

P. 2/4

**MIAMI-DADE PARKS & RECREATION DEPT.
SHOWMOBILE, STAGES, BLEACHERS, SOUND & PRODUCTION
305-257-0933 Ext: 240/305-257-1083 (F)**

EQUIPMENT CONFIRMATION FORM

ORGANIZATION/AGENCY: Office of Commissioner Dennis C. Moss, Vice-Chairman

EQUIPMENT REQUESTED: (1) Stage (24' x 40')

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Dennis C. Moss

BILLING ADDRESS/ZIP CODE: 111 N.W. 1st Street, Suite 320, Miami, Florida 33128

NAME/TITLE OF THE EVENT: Dedication of Media Center to Mr. Ronald M. Nickerson Ceremony

ADDRESS OF EVENT: 12829 SW 272nd St, Miami FL 33032

TODAY'S DATE: Sept 16, 2005 DATE (S) OF EVENT: NOV 4, 2005

SET-UP TIME & DAY: _____

TAKE-DOWN & DAY: _____

CONTACT PERSON/PHONE: Ortcan Hill (305) 258-3676

AT SITE CONTACT/CELL PHONE #: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

Please contact organization for special instructions.

OTHER INFORMATION: Include additional equipment if needed.

Please see attached request letter.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (5) five working days before the event.

* Fee \$716.00

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature

Agency/Group

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED
1/2 (HALF) OF RENTAL FEE.**

FAXED

*There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.

☒ In-Kind ☐ Budget Allocation

DATE: 09/21/05
SIGNATURE: _____



MEMORANDUM
OFFICE OF COMMISSIONER DENNIS C. MOSS
MIAMI-DADE COUNTY BOARD OF COUNTY COMMISSIONERS

☐ **Downtown Office**
111 NW 1st Street, Suite 320
Miami, Florida 33128
(305) 375-4832 ~ Fax (305) 372-6011

☐ **District North Office**
10710 SW 211th Street, Suite 206
Miami, Florida 33189
(305) 234-4930 ~ Fax (305) 232-2892

☐ **District South Office**
1634 NW 6th Avenue
Florida City, Florida 33034
(305) 245-4420 ~ Fax (305) 245-5008

Date: September 16, 2005

To: Pam Regula, Communications Project Coordinator
Barbara Winderbaum, Miami-Dade County Attorney Office

Fax: (305) 375-3968 & (305) 679-7929

From: Dennis C. Moss, Vice-Chairman
Board of County Commissioners, District 9

Re: Fee Waiver In-kind- Air Base Elementary

Please find the attached in-kind service application for the Dedication of Media Center to Mr. Ronald M. Nickerson. Kindly prepare and forward a copy of a draft resolution for my review.

Thank you for your assistance.

DCM/mv

MIAMI-DADE PARKS & RECREATION DEPT.
SHOWMOBILE, STAGES, BLEACHERS, SOUND & PRODUCTION
305-257-0933 Ext: 240/305-257-1083 (F)

EQUIPMENT CONFIRMATION FORM

ORGANIZATION/AGENCY: Office of Commissioner Dennis C. Moss, Vice-Chairman

EQUIPMENT REQUESTED: Stage

NAME OF PERSON RESPONSIBLE FOR THIS BILL: _____

Dennis C. Moss

BILLING ADDRESS/ ZIP CODE: 111 N.W. 1st Street, Suite 320, Miami, Florida 33128

NAME/TITLE OF THE EVENT: Dedication of Media Center to MR. Ronald M. Nickerson Ceremony

ADDRESS OF EVENT: 12829 SW 272 St, Miami, FL 33082

TODAY'S DATE 9/14/05

DATE (S) OF EVENT: NOV 4, 2005

SET-UP TIME & DAY: 11/4 @ 8AM

TAKE-DOWN & DAY: 11/4 @ 1PM

CONTACT PERSON/PHONE: Ocean Hill 305/258/3676

AT SITE CONTACT/CELL PHONE #: Same as above

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

Please contact organization for special instructions.

OTHER INFORMATION: Include additional equipment if needed.

Please see attached request letter.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (5) five working days before the event.

*Fee

\$716^{xx}

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature

Dennis C. Moss

Agency/Group

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED
½ (HALF) OF RENTAL FEE.**

*There will be no completed reservation on the schedule unless the confirmation
Form is filled out completely and signed.

☒

In-Kind ☐ Budget Allocation

Memorandum



Date: January 24, 2006

To: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

From: George M. Burgess
County Manager

A handwritten signature in black ink, appearing to read "Burgess", written over the printed name of George M. Burgess.

Subject: District Specific In-Kind Request Recommendation

The Office of Strategic Business Management (OSBM) has reviewed the attached in-kind request and recommends for the item to move forward to the Board of County Commissioners for consideration. The district specific in-kind reserve balance allows for the funding of this request.

Background

A waiver for in-kind services is being requested by a public entity, Air Base Elementary for the dedication of their media center to "Mr. Ronald M. Nickerson" scheduled for November 4, 2005.

In-kind services have been requested in the amount of \$716 from the Park and Recreation Department for use of the stage. This event will be funded from the District 9 district specific in-kind reserve.

In FY 2005-06 Air Base Elementary has not received any County funding.

inkind00606